

Chapter 5

Exercise 5.1

For an agent who knows all truths only the actual world is epistemically accessible.
For an agent who knows nothing all worlds are epistemically accessible.

Exercise 5.2

If some proposition B is logically entailed by A_1, \dots, A_n , then there is a derivation of B from A_1, \dots, A_n in which each individual step is obvious.

Exercise 5.3

- (a) $K(r \vee s)$
 r : It is raining; s : It is snowing
- (b) $Kr \vee Ks$
 r : It is raining; s : It is snowing
- (c) $Kr \vee K\neg r$
 r : It is raining
- (d) This sentence is ambiguous. On one reading, it could be translated as $Mg \rightarrow Kng$,
on the other as $K(Mg \rightarrow g)$
 g : You are guilty

Exercise 5.4

You can use wolfgangschwarz.net/trees/ to see the tree proof. We can assume S5 for the box because quantifies unrestrictedly over all worlds (as in chapter 2).

Exercise 5.5

You can't find such a frame. A logic in which (NT) is valid can't be defined by putting restrictions on the accessibility relation in Kripke models.

Exercise 5.6

We assume that ignorance of A can be formalized as $A \wedge \neg K A$. Ignorance of ignorance of A is therefore formalized as $(A \wedge \neg K A) \wedge \neg K(A \wedge \neg K A)$. A tree proof shows that the former K -entails the latter.

Exercise 5.7

In a Gettier case, the relevant proposition p (say, that you're looking at a barn) is true but unknown. By (0.4), it would follow that the agent knows that they don't know p . But in a typically Gettier case the agent does not know that they don't know p .

Exercise 5.8

All except (a) and (d) are correct. You can find trees or counterexamples for (a)-(e) on wolfgangsschwarz.net/trees/ if you write K as a box and M as a diamond. Here is a tree for (f):

- | | | | | | | | |
|-----|---|----------|-----------|-----|------------|------------|--------|
| 1. | $\neg((MKp \wedge MKq) \rightarrow MK(p \wedge q))$ | (w) | (Ass.) | | | | |
| 2. | $MKp \wedge MKq$ | (w) | (1) | | | | |
| 3. | $\neg MK(p \wedge q)$ | (w) | (1) | | | | |
| 4. | MKp | (w) | (2) | | | | |
| 5. | MKq | (w) | (2) | | | | |
| 6. | wRv | | (4) | | | | |
| 7. | Kp | (v) | (4) | | | | |
| 8. | wRu | | (5) | | | | |
| 9. | Kq | (u) | (5) | | | | |
| 10. | vRt | | (6,8,Con) | | | | |
| 11. | uRt | | (6.8,Con) | | | | |
| 12. | wRt | | (6.10,Tr) | | | | |
| 13. | $\neg K(p \wedge q)$ | (t) | (3,12) | | | | |
| 14. | tRs | | (13) | | | | |
| 15. | $\neg(p \wedge q)$ | (s) | (13) | | | | |
| | \swarrow \searrow
$\neg p$ $\neg q$ | | | | | | |
| 16. | 17. | $\neg p$ | $\neg q$ | (s) | (15) | (s) | (15) |
| 18. | 19. | vRs | uRs | | (10.14,Tr) | (11.14,Tr) | |
| 20. | 21. | p | q | (s) | (7,18) | (s) | (9,19) |
| | | \times | \times | | | | |

Exercise 5.9

see <https://plato.stanford.edu/entries/dynamic-epistemic/appendix-B-solutions.html>
 (where all the dates are 10 days later than they are in my version).

Exercise 5.10

(a) and (b) are valid, (c) and (d) are invalid. Here is a tree proof for (a).

1. $\neg(M_1 K_2 p \rightarrow M_1 p)$ (w) (Ass.)
2. $M_1 K_2 p$ (w) (1)
3. $\neg M_1 p$ (w) (1)
4. $wR_1 v$ (2)
5. $K_2 p$ (v) (2)
6. $\neg p$ (v) (3,4)
7. $vR_2 v$ (Refl.)
8. p (v) (5,7)
- x

The tree for (c) doesn't close:

1. $\neg(M_1 K_2 p \rightarrow M_2 K_1 p)$ (w) (Ass.)
2. $M_1 K_2 p$ (w) (1)
3. $\neg M_2 K_1 p$ (w) (1)
4. $wR_1 v$ (2)
5. $K_2 p$ (v) (2)
6. $vR_2 v$ (Refl.)
7. p (v) (5,6)
8. $wR_2 w$ (Refl.)
9. $\neg K_1 p$ (w) (3,8)
10. $wR_1 u$ (9)
11. $\neg p$ (u) (9)

We could add a few more applications of Reflexivity, but the tree would remain open. It also gives us a countermodel: let $W = \{w, v, u\}$; w has 1-access to v and u ; each world has 1- and 2-access to itself; $V(p, v) = 1$ and $V(p, u) = 0$. In this model, at world w , $M_1 K_2 p$ is true while $M_2 K_1 p$ is false.

Cases (b) and (d) are similar.

Exercise 5.11

The (5)-schema for E_G states that $\neg E_G \neg A \rightarrow E_G \neg E_G \neg A$. To show that some instance of this is invalid, we need to find a case where some instance of $\neg E_G \neg A$ is true while $E_G \neg E_G \neg A$ is false. We can take the simplest instance, with $A = p$. Assume the relevant group has two agents, and consider a world w at which $K_1 \neg p$ and $\neg K_2 \neg p$ are true. By the assumption that (5) is valid for K_i , $K_2 \neg K_2 \neg p$ is also true at w . But $K_1 \neg K_2 \neg p$ can be false (at w). If it is, then $\neg E_G \neg p$ is true at w while $E_G \neg E_G \neg p$ is false.

Exercise 5.12

No, a transitive, serial, and euclidean relation is not always symmetric. Counterexample: wRv, vRv . This means that not all instances of (B) (which corresponds to symmetry) are valid in KD45.

Exercise 5.13

You can e.g. do a tree proof, using B as the box.

Exercise 5.14

Let A be an arbitrary proposition.

By (PI), $B A \rightarrow K B A$ is valid. By (KB), so is $K B A \rightarrow B B A$. By propositional logic, these entail $B A \rightarrow B B A$.

By (NI), $\neg B \neg A \rightarrow K \neg B \neg A$ is valid. By (KB), so is $K \neg B \neg A \rightarrow B \neg B \neg A$. By propositional logic, these entail $\neg B \neg A \rightarrow B \neg B \neg A$.

Exercise 5.15

The left-to-right direction is (KB). For the right-to-left direction, let A be an arbitrary proposition. By (SB), $B A \rightarrow B K A$ is valid. By (D) for belief, $B K A \rightarrow \neg B \neg K A$ is valid. (KB) gives us $\neg B \neg K A \rightarrow \neg K \neg K A$. Finally, (5) for knowledge yields $\neg K \neg A \rightarrow K A$. The target proposition $B A \rightarrow K A$ is a truth-functional consequence of these four propositions.

Exercise 5.16

If the logic of belief is KD45 then $\Box \Diamond p$ is equivalent to $\Diamond p$ (as you can show, for

example, with a tree proof).

Exercise 5.17

Suppose $B(p \wedge \neg B p)$. In any logic that extends **K**, it follows that $B p$ and $B \neg B p$. By (4), $B p$ entails $B B p$. Now we have $B \neg B p$ and $B B p$, which violates (D).