

Chapter 1

Exercise 5.1

For an agent who knows all truths only the actual world is epistemically accessible.
For an agent who knows nothing all worlds are epistemically accessible.

Exercise 5.2

- (a) $K(r \vee s)$
 r : It is raining; s : It is snowing
- (b) $Kr \vee Ks$
 r : It is raining; s : It is snowing
- (c) $Kr \vee K\neg r$
 r : It is raining
- (d) This sentence is ambiguous. On one reading, it could be translated as $Mg \rightarrow Kg$,
on the other as $K(Mg \rightarrow g)$
 g : You are guilty

Exercise 5.3

You can use umsu.de/trees/ to create the tree proof. We can assume S5 for the box because it quantifies unrestrictedly over all worlds (as in chapter ??).

Exercise 5.4

(NT) is valid on all and only the frames in which no world can see any world.

Exercise 5.5

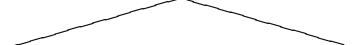
We assume that ignorance of A can be formalized as $A \wedge \neg KA$. Ignorance of ignorance of A is therefore formalized as $(A \wedge \neg KA) \wedge \neg K(A \wedge \neg KA)$. A tree proof shows that the former K-entails the latter.

Exercise 5.6

In a Gettier case, the relevant proposition p (say, that you're looking at a barn) is true but unknown. By (0.4), it would follow that the agent knows that they don't know p . But in a typically Gettier case the agent does not know that they don't know p .

Exercise 5.7

All except (a) and (d) are correct. You can find trees or counterexamples for (a)-(e) on umsu.de/trees/ if you write K as a box and M as a diamond. Here is a tree for (f):

1.	$\neg((M K p \wedge M K q) \rightarrow M K(p \wedge q))$	(w)	(Ass.)
2.	$M K p \wedge M K q$	(w)	(1)
3.	$\neg M K(p \wedge q)$	(w)	(1)
4.	$M K p$	(w)	(2)
5.	$M K q$	(w)	(2)
6.	$w R v$		(4)
7.	$K p$	(v)	(4)
8.	$w R u$		(5)
9.	$K q$	(u)	(5)
10.	$v R t$		(6,8,Con)
11.	$u R t$		(6,8,Con)
12.	$w R t$		(6,10,Tr)
13.	$\neg K(p \wedge q)$	(t)	(3,12)
14.	$t R s$		(13)
15.	$\neg(p \wedge q)$	(s)	(13)
			
16.	$\neg p$	(s)	(15)
17.	$\neg q$	(s)	(15)
18.	$v R s$		(10,14,Tr)
19.	$u R s$		(11,14,Tr)
20.	p	(s)	(7,18)
21.	q	(s)	(9,19)
	x		x

Exercise 5.8

see <https://plato.stanford.edu/entries/dynamic-epistemic/appendix-B-solutions.html>

(where all the dates are 10 days later than they are in my version).

Exercise 5.9

(a) and (b) are valid, (c) and (d) are invalid. Here is a tree proof for (a).

1. $\neg(M_1 K_2 p \rightarrow M_1 p)$ (w) (Ass.)
2. $M_1 K_2 p$ (w) (1)
3. $\neg M_1 p$ (w) (1)
4. $wR_1 v$ (2)
5. $K_2 p$ (v) (2)
6. $\neg p$ (v) (3,4)
7. $vR_2 v$ (Refl.)
8. p (v) (5,7)
- x

The tree for (c) doesn't close:

1. $\neg(M_1 K_2 p \rightarrow M_2 K_1 p)$ (w) (Ass.)
2. $M_1 K_2 p$ (w) (1)
3. $\neg M_2 K_1 p$ (w) (1)
4. $wR_1 v$ (2)
5. $K_2 p$ (v) (2)
6. $vR_2 v$ (Refl.)
7. p (v) (5,6)
8. $wR_2 w$ (Refl.)
9. $\neg K_1 p$ (w) (3,8)
10. $wR_1 u$ (9)
11. $\neg p$ (u) (9)

We could add a few more applications of Reflexivity, but the tree would remain open. It also gives us a countermodel: let $W = \{w, v, u\}$; w has 1-access to v and u ; each

world has 1- and 2-access to itself; $V(p) = \{v\}$. In this model, at world w , $M_1 K_2 p$ is true while $M_2 K_1 p$ is false.

Cases (b) and (d) are similar.

Exercise 5.10

The (5)-schema for E_G states that $\neg E_G \neg A \rightarrow E_G \neg E_G \neg A$. To show that some instance of this is invalid, we need to find a case where some instance of $\neg E_G \neg A$ is true while $E_G \neg E_G \neg A$ is false. We can take the simplest instance, with $A = p$. Assume the relevant group has two agents, and consider a world w at which $K_1 \neg p$ and $\neg K_2 \neg p$ are true. By the assumption that (5) is valid for K_i , $K_2 \neg K_2 \neg p$ is also true at w . But $K_1 \neg K_2 \neg p$ can be false (at w). If it is, then $\neg E_G \neg p$ is true at w while $E_G \neg E_G \neg p$ is false.

Exercise 5.11

No, a transitive, serial, and euclidean relation is not always symmetric. Counterexample: wRv, vRv . This means that not all instances of (B) (which corresponds to symmetry) are valid in KD45.

Exercise 5.12

You can e.g. do a tree proof, using B as the box.

Exercise 5.13

Let A be an arbitrary proposition.

By (PI), $BA \rightarrow KBA$ is valid. By (KB), so is $KBA \rightarrow BBA$. By propositional logic, these entail $BA \rightarrow BBA$.

By (NI), $\neg B \neg A \rightarrow K \neg B \neg A$ is valid. By (KB), so is $K \neg B \neg A \rightarrow B \neg B \neg A$. By propositional logic, these entail $\neg B \neg A \rightarrow B \neg B \neg A$.

Exercise 5.14

The left-to-right direction is (KB). For the right-to-left direction, let A be an arbitrary proposition. By (SB), $BA \rightarrow BKA$ is valid. By (D) for belief, $BKA \rightarrow \neg B \neg KA$ is valid. The contraposition of (KB) gives us $\neg B \neg KA \rightarrow \neg K \neg KA$. Finally, the

contraposition of (5) for knowledge yields $\neg K \neg A \rightarrow KA$. The target proposition $BA \rightarrow KA$ is a truth-functional consequence of these four propositions.

Exercise 5.15

If the logic of belief is KD45 then $\Box\Diamond p$ is equivalent to $\Diamond p$ (as you can show, for example, with a tree proof).

Exercise 5.16

Suppose $B(p \wedge \neg Bp)$. In any logic that extends K, it follows that Bp and $B\neg Bp$. By (4), Bp entails $B Bp$. Now we have $B\neg Bp$ and $B Bp$, which violates (D).